Jews mentioned in the Koran

[002:040:1] Children of Israel! call to mind the (special) favour which I bestowed upon you, and fulfil your covenant with Me as I fulfil My Covenant with you, and fear none but Me.

[002:047:1] Children of Israel! call to mind the (special) favour which I bestowed upon you, and that I preferred you to all other (for My Message).

[002:083] And remember We took a covenant from the Children of Israel (for this effect) Worship none but God, treat with kindness your parents and kinsfolk, and orphans and those in need, speak fair to the people, be steadfast in prayer, and practise regular charity. Then did ye turn back, except a few among you, and ye backslide (even now).

[002:122:1] O Children of Israel! call to mind the special favour which I bestowed upon you, and that I preferred you to all others (for My Message).

[002:211] Ask the Children of Israel how many clear (Signs) We have sent them. But if any one, after God's favour has come to him, substitutes (something else), God is strict in punishment.

[002:246] Hast thou not Turned thy vision to the Chiefs of the Children of Israel after the time of) Moses? they said to a prophet (That was among them): "Appoint for us a king, that we May fight in the cause of God." He said: "Is it not possible, if ye were commanded to fight, that ye will not fight?" They said: "How could we refuse to fight in the cause of God, seeing that we are turned out of our homes and our families?" But when they were commanded to fight, they turned back, except a small band among them. But God Has full knowledge of those who do wrong.

[003:049] "And (appoint him as apostle to the Children of Israel, (with this message): "I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by God's leave. And I heal those born blind, and the lepers, and I quicken the dead, by God's leave, and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye did believe;

[003:093] All food was lawful to the Children of Israel, except what Israel Made unlawful for itself, before the Law (of Moses) was revealed. Say: "Bring ye the Law and study it, if ye be men of truth."

[004:012] And did aforetime take a covenant from the Children of Israel, and we appointed twelve captains among them. And God said: "I am with you: if ye (but) establish regular prayers, practise regular charity, believe in my apostles, honour and assist them, and loan to God a beautiful loan, I will wipe out from you your evils, and admit you to gardens with rivers flowing beneath; but if any of you, after this, resisteth faith, he hath truly wandered from the path or rectitude."

[005:032] On that account: We ordained for the Children of Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our apostles with clear signs, yet, even after that, many of them continued to commit excesses in the land.

[005:070] We took the covenant of the Children of Israel and sent them apostles, every time, there came to them an apostle with what they themselves desired not- some (of them) they called impostors, and some they (go so far as to) slay.

[005:072] They do blaspheme who say: "God is Christ the son of Mary." But said Christ: "O Children of Israel! worship God, my Lord and your Lord!" Whoever joins other gods with God,- God will forbid him the garden, and the Fire will be his abode. There will for the wrong-doers be no one to help.

[005:078] Curses were pronounced on those among the Children of Israel who rejected Faith, by the tongue of David and of Jesus the son of Mary: because they disobeyed and persisted in excesses.

[005:110] Then will God say: "O Jesus the son of Mary! Recount My favour to thee and to thy mother. Behold! I strengthened thee with the holy spirit, so that thou dids speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom, the Law and the Gospel and behold! thou makest out of clay, as it were, the figure of a bird, by My leave, and thou breathest into it and it becometh a bird by My leave, and thou healest those born blind, and the lepers, by My leave. And behold! thou brougest forth the dead by My leave. And behold! I did restrain the Children of Israel from violence to) thee when thou didst show them the clear Signs, and the unbelievers among them said: "This is nothing but evident magic."

[007:105] One for whom it is right to say nothing but truth about God. Now have I come unto you (people), from your Lord, with a clear (Sign): Let the Children of Israel depart along with me."

[007:134] Every time the penalty fell on them, they said: "O Moses! as your behalf call on thy Lord in virtue of his promise to thee. If thou wilt remove the penalty from us, we shall truly believe in thee, and we shall send away the Children of Israel with thee."

[007:137] And We made a people, considered weak (and of no account), inheritors of lands to both east and west,- lands whereon We sent down Our blessings. The fair promise of thy Lord was fulfilled for the Children of Israel, because they had patience and constancy, and We levelled to the ground the great works and fine buildings which Pharaoh and his people erected (with such pride).

[007:138] We took the Children of Israel (with safety) across the sea. They came upon a people devoted entirely to some idols they had. They said: "O Moses! fashion for us a god like unto those gods they have." He said: "Surely yet are a people without knowledge.

[010:090] We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: "I believe that there is no god except Him Whom the Children of Israel believe in: I am of those who submit (to God in Islam)."

[010:093] We settled the Children of Israel in a beautiful dwelling-place, and provided for them sustenance of the best: it was after knowledge had been granted to them, that they fell into schisms. Verily God will judge between them as to the schisms amongst them, on the Day of Judgment.

[017:002] We gave Moses the Book, and made it a Guide to the Children of Israel, (commanding): "Take not other than Me as Disposer of (your) affairs."

[017:004] And We gave of Our) Warning to the Children of Israel in the Book, that twice would they do mischief on the earth and be elated with mighty arrogance (and twice would they be punished)

[017:101] To Moses We did give Nine Clear Signs. Ask the Children of Israel: when he came to them, Pharaoh said to him, "O Moses! I consider thee, indeed, to have been worked upon by sorcery!

[017:104] And We said thereafter to the Children of Israel, "Dwell securely in the land (of promise)". but when the second of the warnings came to pass, We gathered you together in a mingled crowd.

[020:047] "So go ye both to him, and say, 'Verily we are apostles sent by thy Lord: Send forth, therefore, the Children of Israel with us, and afflict them not: with a Sign, indeed, have we come from thy Lord! and peace to all who follow guidance!

[020:080] O ye Children of Israel! We delivered you from your enemy, and We made a Covenant with you on the right side of Mount (Sinai), and We sent down to you Manna and quails:

[020:094] (Aaron) replied: "O son of my mother! Seize (me) not by my beard nor by (the hair of) my head! Truly I feared lest thou shouldst say, "Thou has caused a division among the children of Israel, and thou didst not respect my word!"

[026:017] "Send then with us the Children of Israel."

[026:022] "And this is the favour with which thou dost reproach me,- that thou hast enslaved the Children of Israel?"

[026:060] Thus it was, but We made the Children of Israel inheritors of such things.

[026:197] Is it not a Sign to them that the Learned of the Children of Israel know it (as true)?

[027:076] Verily this Quran doth explain to the Children of Israel most of the matters in which they disagree.

[032:023] We did indeed aforetime give the Book to Moses: be not then in doubt of its reaching (thee): and We made it a guide to the Children of Israel.

[040:053] We did aforetime give Moses the (Book of) Guidance, and We gave the book in inheritance to the Children of Israel,-

[045:059] He was no more than a servant: We granted Our favour to him, and We made him an example to the Children of Israel.

[046:010] We did aforetime give Moses the Book of Guidance: Been banishing Punishment,

[045:016] We did aforetime grant to the Children of Israel the Book the Power of Command, and Prophethood. We gave them, for Sustenance, things good and pure; and We favoured them above the nations.

[046:010] Say: "Not yet? If this teaching) be from God, and ye reject it, and a witness from among the Children of Israel testifies to its similarity (with earlier scripture), and has believed while ye are arrogant, (how unjust ye are!) truly, God guides not a people unjust."

[061:006] And remember, Jesus, the son of Mary, said: "O Children of Israel! I am the apostle of God (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of an Apostle to come after me, whose name shall be Ahmed." But when he came to them with Clear Signs, they said, "this is evident sorcery!"

[061:014] O ye who believe! Be ye helpers of God: As said Jesus the son of Mary to the Disciples, "Who will be my helpers in (the work of) God?" Said the disciples, "We are God's helpers!" then a portion of the Children of Israel believed, and a portion disbelieved. But We gave power to those who believed, against their enemies, and they became the ones that prevailed.